

# 2006 YONEX/OCBC U.S. OPEN

*Presented by K & D Graphics*

**August 8-12, 2006**

**Orange, California**

**Entry Deadline: July 10, 2006**

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<b>TOURNAMENT DATE</b>	August 8-12, 2006		
<b>TOURNAMENT VENUE</b>	Orange County Badminton Club, 1432 N. Main St., Orange, CA 92867, 714-639-6222, <a href="http://www.ocbbadmintonclub.com">www.ocbbadmintonclub.com</a>		
<b>TOURNAMENT CONTACTS</b>	Paisan Rangsitpho Organizing Committee Chair U.S. Open (562) 858-2011 FAX (562) 439-9433	Dan Cloppas Executive Director USA Badminton (719) 866-4808 FAX (719) 866-4507	Don Chew President/CEO OCBC/K & D Graphics (714) 639-6222 FAX (714) 639-8392

**CONDITIONS OF PLAY** - The 2006 YONEX/OCBC U.S. Open Championships will be conducted under the conditions as laid down by the International Badminton Federation governing IBF World Grand Prix Events (in the event of dispute, the decision of the Tournament Referee will be final).

**SCORING** - Men's Singles, Women's Singles, Men's Doubles, Women's Doubles, and Mixed Doubles will use the IBF Rally Point Scoring System.

**ENTRY MAXIMUM** - A maximum number of entrants will be allowed in each event. Qualification matches will be played if required on Tuesday, Aug. 8 at 14:00 pm. Main draw to start on Wednesday, Aug. 9 with finals on Saturday, Aug. 12.

**CLOTHING** - Competitors are advised that clothing and advertising contained therein must conform to IBF regulations and World Grand Prix Events regulations.

**PRACTICE TIMES** - Practice times at the Orange County Badminton Club will be available in the Tournament Registration Package.

**REGISTRATION** - Registration will take place at the Orange County Badminton Club on Sunday, Aug. 6 to Monday, Aug. 7. The Team managers' meeting will be held at the Orange County Badminton Club on Tuesday, Aug. 8, at 9:00 am. The umpire briefing will be held at the Orange County Badminton Club on Tuesday, Aug. 8 at 10:30 am.

**TRANSPORTATION** - Airport transportation between the DoubleTree Hotel and the airport will only be provided for players staying at DoubleTree Hotel; all requests must reach USAB office by Monday, July 31. Venue transportation will be provided only between the DoubleTree Hotel and the Orange County Badminton Club.

**STARTING TIME** - No time cards will be mailed out. The schedule of play will only be given at the team managers' meeting in the Orange County Badminton Club on Tuesday, Aug. 8 at 9:00 am. All players are responsible to pick up their schedule of play at the Orange County Badminton Club after the team managers' meeting.

**ELIGIBILITY** - Participation in the 2006 U.S. Open is open to members of any national association recognized by the IBF and any currently registered member of the USA Badminton. To enter, national associations should list their players according to national ranking on the entry form. Other contestants must complete the appropriate entry application and forward it, along with the appropriate fees, if applicable.

**FEES** - The entry fees for the 2006 U.S. Open include one admittance and one tournament player pass. Competition will be conducted in men's singles, women's singles, men's doubles, women's doubles and mixed doubles. Entry fee for the first two events is \$50, add \$25 for entering the third event. Checks should be made payable in U.S. funds to USA Badminton.

Competitors entering the tournament as members of their country's national team and officially submitted by their national association will have entry fees waived, provided their entry applications are submitted by the entry deadline. A late fee of \$50.00 will be charged for any entry postmarked after July 10, 2006. USA Badminton reserves the right to refuse entries submitted after the entry deadline.

**PRIZE MONEY** - USA Badminton is able to offer \$30,000 in prize money at the 2006 U.S. Open. This money will be allocated in accordance with IBF rules governing Grand Prix events.

**SHUTTLECOCKS** - The Yonex Aerosena is the official shuttlecock for the 2006 U.S. Open. Practice shuttlecocks will be available at minimal cost from the supplier at the competition venue.

**ACCOMMODATIONS** - The DoubleTree Hotel (100 the City Drive, Orange, CA 92868, telephone: 714-634-4500, fax: 714-978-2370, website: <http://www.doubletree.com>) has been selected as the official headquarters and hosts the hotel for the 2006 Yonex/OCBC U.S. Open. Special room rates are \$109 plus tax per room for single/double and \$119 plus tax per room for triple/quad. Rooms include American buffet breakfast. Reservations must be made before July 14 for this special rate.

**DRUG TESTING** - In accordance with the current regulations of both the International and United States Olympic Committee, random drug testing may be carried out at any time during the course of the competition. All testing will be done in accordance with the current IBF and USA Badminton regulations. For current information concerning banned substances and medication, contact the USOC Drug Education Hotline at 1-800-233-0393.

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## ENTRY APPLICATION ENTRY DEADLINE: July 10, 2006

Individuals not entered by their national association should complete the information below and return with entry fees to the **Orange County Badminton Club, 1432 North Main Street, Orange, CA 92867 USA.**

Name \_\_\_\_\_ E-mail Address: \_\_\_\_\_

Address \_\_\_\_\_ USAB Membership #: \_\_\_\_\_

City/State/ZIP \_\_\_\_\_ Country \_\_\_\_\_

Phone (Daytime) \_\_\_\_\_ (Cell Phone) \_\_\_\_\_

My signature on this form certifies that I have read and understand the application and am a current USA Badminton member.

Please enter me in the following events at the 2006 YONEX/OCBC U.S. OPEN

- |  |  |
|--|--|
| <input type="checkbox"/> Men's Singles | <input type="checkbox"/> Women's Singles |
| <input type="checkbox"/> Men's Doubles | <input type="checkbox"/> Women's Doubles |
| <input type="checkbox"/> Mixed Doubles |  |

Men's/Women's Doubles Partner's Name: \_\_\_\_\_

Mixed Doubles Partner's Name: \_\_\_\_\_

**ENTRY FEE ENCLOSED** First two (2) events \$50. Third event \$25. \$ \_\_\_\_\_

(Please enclose with entry two photos and short biographical player information)

### Release and Covenant Not To Sue

In consideration of being permitted to participate in the 2006 YONEX/OCBC U.S. Open Badminton Championships and for good and valuable consideration, I, the person named below, hereinafter called ENTRANT, do hereby agree and covenant with, and release and discharge USA Badminton, Orange County Badminton Club, K & D Graphics, Bebe's Cafe, Yonex Corporation, their employees, agents, officers, members, heirs, assigns, executors and administrators and any and all participants in this event as follows:

Entrant does hereby promise, agree and covenant that he/she will never, at any future time, sue or bring action against the forenamed or any of them, reason of any claim for damages, whether such damage arises from the conduct of the tournament or condition of the premises or from any cause whatsoever. Entrant does hereby release, remise and discharge the forenamed, or any of them from all claims, actions, suites, causes of actions and demands of nature, whether at law or in equity, arising from or alleged to arise from any accident or other occurrence during or in connection with this tournament or condition of the premises on which this event takes place.

Entrant warrants and represents that he/she will be bound by the rules and regulations of the International Badminton Federation and USA Badminton; is an eligible player as defined by the rules of the organization; understands that the forenamed makes no warranties or guarantees of any nature with respect to the condition of the premises, the operation of the tournament and that no agent or employee is authorized to vary the terms of this agreement, either orally or in writing.

For the same consideration I hereby give USA Badminton, and each and every licensee or contractee of either or all of them including photographers, television and or motion picture companies or concerns, their affiliates and subsidiaries, full television and motion picture rights, including full power, permission and authority to film or video tape me during all matches, narrations, personal interviews, or comment thereon for any all commercial, news or other purposes together with the right to transfer to grant their rights to offers, all subject to no payment to me therefor.

I have read this agreement, understand its purpose and agree to its terms.

Signed \_\_\_\_\_ Date \_\_\_\_\_

Parent/Guardian Signature (if minor) \_\_\_\_\_ Date \_\_\_\_\_

Return this completed form and correct entry fees (checks payable to USA Badminton) to:  
**Orange County Badminton Club, 1432 N. Main Street, Orange, CA 92867 USA,**  
phone (714) 639-6222, FAX (714) 639-8392. ENTRY DEADLINE: July 10, 2006.

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## INTERNATIONAL TEAM ENTRY FORM

National Association of		
Name of Contact		E-mail Address:
Cell Phone #		FAX Number:

Please accept the following entries  
for the 2006 U.S. Open

Please type or write clearly in BLOCK CAPITALS  
Entries must be shown in order of strength and numbered in the left-hand column

ORDER OF STRENGTH	FAMILY NAME	FIRST NAME	IBF #	NAT. RANK
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### MEN'S SINGLES

1				
2				
3				
4				
5				
6				

### LADIES' SINGLES

1				
2				
3				
4				
5				
6				

**OFFICIALS:** \_\_\_\_\_

\_\_\_\_\_

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ORDER OF STRENGTH	FAMILY NAME	FIRST NAME	IBF #	NAT. RANK
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## MEN'S DOUBLES

1				
2				
3				
4				
5				
6				

## LADIES' DOUBLES

1				
2				
3				
4				
5				
6				

## MIXED DOUBLES

1				
2				
3				
4				
5				
6				

**VERY IMPORTANT: PLEASE INCLUDE BIOGRAPHICAL INFORMATION AND TWO PHOTOS**

Arrival Date:

Airport:

Hotel Requirements:

Airline:

Flight Number:

Number of single rooms: \_\_\_\_\_

Arrival Time:

Number of double rooms: \_\_\_\_\_

Departure Date:

Airport:

Number of triple rooms: \_\_\_\_\_

Airline:

Flight Number:

Departure Time:

Entry fees are not charged for players entered by their national associations. This form must reach the following address no later than July 10, 2006.  
**Orange County Badminton Club, 1432 N. Main St., Orange, CA 92867 USA, telephone (714) 639-6222, FAX (714) 639-8392.**