

2003 OCBC/YONEX U.S. OPEN

Presented by K & D Graphics

September 9-13, 2003

Orange, California

Entry Deadline: August 9, 2003

TOURNAMENT DATE	September 9 - 13, 2003		
TOURNAMENT VENUE	Orange County Badminton Club (www.ocbadmintonclub.com)		
TOURNAMENT INFORMATION	Paisan Rangsitpho Organizing Committee Chair U.S. Open (562) 858-2011 FAX (562) 439-9433	Dan Cloppas Executive Director USA Badminton (719) 866-4808 FAX (719) 866-4507	Don Chew President USA Badminton (714) 639-6222 FAX (714) 639-8392

CONDITIONS OF PLAY - The 2003 OCBC/YONEX U.S. Open Championships will be conducted under the conditions as laid down by the International Badminton Federation Governing IBF World Grand Prix Events (in the event of dispute, the decision of the Tournament Referee will be final).

SCORING - Men's Singles, Men's Doubles, Women's Doubles, and Mixed Doubles will play 3X15. Women's Singles will play 3X11.

ENTRY MAXIMUM - A maximum number of entrants will be allowed in each event. Qualification matches will be played if required on the morning of September 9, 2003.

CLOTHING - Competitors are advised that clothing and advertising contained therein must conform to IBF regulations and World Grand Prix Events.

REFEREE - The Tournament referee will be Keith Miller.

PRACTICE TIMES - Practice times at the Orange County Badminton Club will be available in the Tournament Registration Package.

REGISTRATION - Registration will take place at the DoubleTree Hotel on Sunday, Sept. 7 to Tuesday, Sept. 9. The Team managers' meeting will be held at the Orange County Badminton Club on Mon., Sept. 8, at 6:30 pm.

TRANSPORTATION - Transportation will be provided only between the DoubleTree Hotel and the airport per request. Transportation will be provided only between the DoubleTree Hotel and the Orange County Badminton Club.

STARTING TIME - No time cards will be mailed out. Qualifying rounds if necessary, will be on Tues., Sept. 9. The main draw may start on Tues., Sept. 9, or Wed., Sept 10 at 9 am, depending on the number of entries. The schedule of play will only be given at the team managers' meeting at the Orange County Badminton Club on Mon., Sept. 8, at 6:30 pm. All players are responsible to pick up their schedule of play at the Orange County Badminton Club after the team managers' meeting.

ELIGIBILITY - Participation in the 2003 U.S. Open is open to members of any national association recognized by the IBF and any currently registered member of the USAB. To enter, national associations should list their players according to national ranking on the entry form. Other contestants must complete the appropriate entry application and forward it, along with the appropriate fees, if applicable.

FEES - The entry fees for the 2003 U.S. Open include one admittance and one tournament player pass. Competition will be conducted in men's singles, women's singles, men's doubles, women's doubles and mixed doubles. First two events \$50, each additional event \$25. Checks should be made payable to United States Badminton Association and in U.S. Funds.

Competitors entering the tournament as members of their country's national team and officially submitted by their national association will have entry fees waived, provided their entry applications are submitted by the entry deadline. A late fee of \$50.00 will be charged for any entry postmarked after Aug. 9, 2003. The USAB reserves the right to refuse entries submitted after the entry deadline.

PRIZE MONEY - The USAB is able to offer \$30,000 in prize money at the 2003 U.S. Open. This money will be allocated in accordance with IBF rules governing Grand Prix events.

SHUTTLECOCKS - The Yonex Aerosena is the official shuttlecock for the 2003 U.S. Open. Practice shuttlecocks will be available at minimal cost from the supplier at the competition venue.

ACCOMMODATIONS - The DoubleTree Hotel (100 the City Drive, CA 92868, telephone: 714-634-4500, fax: 714-978-2370, web-site: <http://www.doubletree.com/>) has been selected as the official headquarters and hosts the hotel for the 2003 OCBC/Yonex U.S. Open. Special room rates are \$85 plus tax per room with two buffet breakfast. Reservations at the special price need to be made by August 13, 2003.

TRAVEL DISCOUNTS - Avis car rental special rates 1-800-331-1600, United Airlines special rates 1-800-841-0460; receive 5% OFF lowest rate through membership in USA Badminton.

DRUG TESTING - In accordance with the current regulations of both the International and United States Olympic Committee, random drug testing may be carried out at any time during the course of the competition. All testing will be done in accordance with the current IBF and USAB regulations. For current information concerning banned substances and medication, contact the USOC Drug Education Hotline at 1-800-233-0393.

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ENTRY APPLICATION ENTRY DEADLINE: August 9, 2003

Individuals not entered by their national association should complete the information below and return with entry fees to the **USA Badminton Orange NTC, 1432 North Main Street, Orange, CA 92867 USA.**

Name _____ E-mail Address: _____

Address _____ USAB Membership #: _____

City/State/ZIP _____ Country _____

Phone (Daytime) _____ (Evening) _____

My signature on this form certifies that I have read and understand the application and am a current USBA member.

Please enter me in the following events at the 2003 OCBC/YONEX U.S. OPEN

- | | |
|--|--|
| <input type="checkbox"/> Men's Singles | <input type="checkbox"/> Women's Singles |
| <input type="checkbox"/> Men's Doubles | <input type="checkbox"/> Women's Doubles |
| <input type="checkbox"/> Mixed Doubles | |

Men's/Women's Doubles Partner's Name: _____

Mixed Doubles Partner's Name: _____

ENTRY FEE ENCLOSED First two (2) events \$50. Third event \$25. \$ _____

(Please enclose with entry two photos and short biographical player information)

Release and Covenant Not To Sue

In consideration of being permitted to participate in the 2003 OCBC/YONEX U.S. Open Badminton Championships and for good and valuable consideration, I, the person named below, hereinafter called ENTRANT, do hereby agree and covenant with, and release and discharge the United States Badminton Association, Orange County Badminton Club, K & D Graphics, Bebe's Cafe, Yonex Corporation, their employees, agents, officers, members, heirs, assigns, executors and administrators and any and all participants in this event as follows:

Entrant does hereby promise, agree and covenant that he/she will never, at any future time, sue or bring action against the forenamed or any of them, reason of any claim for damages, whether such damage arises from the conduct of the tournament or condition of the premises or from any cause whatsoever, and Entrant does hereby release, remise and discharge the forenamed, or any of them from all claims, actions, suites, causes of actions and demands of nature, whether at law or in equity, arising from or alleged to arise from any accident or other occurrence during or in connection with this tournament or condition of the premises on which this event takes place.

Entrant warrants and represents that he/she will be bound by the rules and regulations of the International Badminton Federation and the United States Badminton Association; is an eligible player as defined by the rules of the organization; that Entrant understands that the forenamed makes no warranties or guarantees of any nature with respect to the condition of the premises, the operation of the tournament and that no agent or employee is authorized to vary the terms of this agreement, either orally or in writing.

For the same consideration I hereby give the United States Badminton Association, and each and every licensee or contractee of either or all of them including photographers, television and or motion picture companies or concerns, their affiliates and subsidiaries, full television and motion picture rights, including full power, permission and authority to film or video tape me during all matches, narrations, personal interviews, or comment thereon for any all commercial, news or other purposes together with the right to transfer to grant their rights to offers, all subject to no payment to me therefor.

I have read this agreement, understand its purpose and agree to its terms.

Signed _____ Date _____

Parent/Guardian Signature (if minor) _____ Date _____

Return this completed form and correct entry fees (checks payable to U.S.A. Badminton) to: **USA Badminton Orange NTC, 1432 N. Main Street, Orange, CA 92867 USA**, phone (714) 639-6222, FAX (714) 639-8392. ENTRY DEADLINE: AUGUST 9, 2003.

2003 OCBC/YONEX U.S. OPEN

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September 9-13, 2003

Orange, California

Entry Deadline: August 9, 2003

INTERNATIONAL TEAM ENTRY FORM

National Association of		
Name of Contact		E-mail Address:
Telephone Number		FAX Number:

Please accept the following entries
for the 2003 U.S. Open

Please type or write clearly in BLOCK CAPITALS
Entries must be shown in order of strength and numbered in the left-hand column

ORDER OF STRENGTH	FAMILY NAME	FIRST NAME	IBF #	NAT. RANK
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MEN'S SINGLES

1				
2				
3				
4				
5				
6				

LADIES' SINGLES

1				
2				
3				
4				
5				
6				

OFFICIALS: _____

2003 OCBC/YONEX U.S. OPEN

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ORDER OF STRENGTH	FAMILY NAME	FIRST NAME	IBF #	NAT. RANK
-------------------	-------------	------------	-------	-----------

MEN'S DOUBLES

1				
2				
3				
4				
5				
6				

LADIES' DOUBLES

1				
2				
3				
4				
5				
6				

MIXED DOUBLES

1				
2				
3				
4				
5				
6				

VERY IMPORTANT: PLEASE INCLUDE BIOGRAPHICAL INFORMATION AND TWO PHOTOS

Arrival Date:

Airport:

Hotel Requirements:

Airline:

Flight Number:

Number of single rooms: _____

Arrival Time:

Number of double rooms: _____

Departure Date:

Airport:

Number of triple rooms: _____

Airline:

Flight Number:

Departure Time:

Entry fees are not charged for players entered by their national associations. This form must reach the following address no later than Aug. 9, 2003.

USA Badminton Orange NTC, 1432 N. Main Street, Orange, CA 92867 USA, telephone (714) 639-6222, FAX (714) 639-8392.

2003 OCBC/YONEX SENIOR INTERNATIONAL BADMINTON CHAMPIONSHIPS

Presented by K & D Graphics

EVENT HELD DURING THE 2003 OCBC/YONEX U.S. OPEN

September 11 - 13, 2003

Match Time: 8 AM - 3 PM

Orange, California

Entry Deadline: September 1, 2003

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- VENUE** Orange County Badminton Club at 1432 N. Main St. • Orange • CA 92867 • (714) 639-6222
• Fax (714) 639-8392 • www.ocbadmintonclub.com
- EVENTS** Men's Singles, Women's Singles, Men's Doubles, Women's Doubles and Mixed Doubles.
- FLIGHTS** Senior Singles (Ages: 40+, 45+, 50+, 55+ and 60+).
Combination Senior Doubles (Combined Team Ages: 80+, 90+, 100+, 110+ and 120+; players must be older than 35 years of age; combined team age equals the sum of both player's age; date of birth as of September 11, 2003).
- ENTRY FEE** \$25 per event which includes one admittance and one tournament player pass to the U.S. Open. Participants are limited to a maximum of four events. Scoring will be 3X15 for all events except Women's Singles which play 3X11
- FORMAT** Main draw and consolation round format in accordance with USA Badminton and IBF rules. Senior events with insufficient entries may have format altered or may be cancelled.
- PRIZE** Medals will be awarded to all finalists. Winners shall have their names engraved on the OCBC perpetual trophies.
- OFFICIALS**
- | | | |
|---------------------|-------------------|----------------|
| TOURNAMENT CHAIRMAN | Don Chew | (714) 639-6222 |
| TOURNAMENT DIRECTOR | Paisan Rangsitpho | (562) 858-2011 |
- EQUIPMENT SPONSOR** Shuttlecocks will be provided by Yonex Corporation, the official equipment sponsor of the 2003 OCBC/Yonex Senior International Badminton Championships.
- HOTEL** The **DoubleTree Hotel** (100 the City Drive, CA 92868, telephone: 714-634-4500, fax: 714-978-2370, website: <http://www.doubletree.com/>) has been selected as the official headquarters and hosts the hotel for the 2002 OCBC/Yonex Senior International Badminton Championships. Special room rates are \$85 plus tax per room with two buffet breakfast. Reservations at the special price need to be made by August 13, 2003.
- ENTRY INFO** Return completed entry form and correct entry fees (check payable to Orange County Badminton Club) to: **Orange County Badminton Club, 1432 North Main Street, Orange, CA 92867**, phone (714) 639-6222, fax (714) 639-8392. **ENTRY DEADLINE: SEPT. 1, 2003.**
- For more information, contact Mrs. Tim Mangkalakiri at the Orange County Badminton Club (714) 639-6222, FAX (714) 639-8392.
- TRAVEL DISCOUNTS** Avis car rental special rates 1-800-331-1600, United Airlines special rates 1-800-841-0460; received 5% OFF lowest rate through membership in USA Badminton.

ENTRY APPLICATION

ENTRY DEADLINE: September 1, 2003

Name: _____ USAB Membership #: _____ Birthday: _____

Address: _____ City: _____ Zip: _____ Country: _____

Phone (Daytime): (____) _____ Phone (Evening): (____) _____

E-Mail Address: _____

National Ranking: _____ World Ranking: _____

Please enter me in the following events for the 2003 OCBC/YONEX Senior International:

FLIGHT	40+/80+ Doubles	45+/90+ Doubles	50+/100+ Doubles	55+/110+ Doubles	60+/120+ Doubles
MEN'S SINGLES	<input style="width: 100%; height: 20px;" type="text"/>	<input style="width: 100%; height: 20px;" type="text"/>	<input style="width: 100%; height: 20px;" type="text"/>	<input style="width: 100%; height: 20px;" type="text"/>	<input style="width: 100%; height: 20px;" type="text"/>
WOMEN'S SINGLES	<input style="width: 100%; height: 20px;" type="text"/>	<input style="width: 100%; height: 20px;" type="text"/>	<input style="width: 100%; height: 20px;" type="text"/>	<input style="width: 100%; height: 20px;" type="text"/>	<input style="width: 100%; height: 20px;" type="text"/>
MEN'S DOUBLES	<input style="width: 100%; height: 20px;" type="text"/>	<input style="width: 100%; height: 20px;" type="text"/>	<input style="width: 100%; height: 20px;" type="text"/>	<input style="width: 100%; height: 20px;" type="text"/>	<input style="width: 100%; height: 20px;" type="text"/>
PARTNER: Check if partner required <input type="checkbox"/>					
WOMEN'S DOUBLES	<input style="width: 100%; height: 20px;" type="text"/>	<input style="width: 100%; height: 20px;" type="text"/>	<input style="width: 100%; height: 20px;" type="text"/>	<input style="width: 100%; height: 20px;" type="text"/>	<input style="width: 100%; height: 20px;" type="text"/>
PARTNER: Check if partner required <input type="checkbox"/>					
MIXED DOUBLES	<input style="width: 100%; height: 20px;" type="text"/>	<input style="width: 100%; height: 20px;" type="text"/>	<input style="width: 100%; height: 20px;" type="text"/>	<input style="width: 100%; height: 20px;" type="text"/>	<input style="width: 100%; height: 20px;" type="text"/>
PARTNER: Check if partner required <input type="checkbox"/>					

ENTRY FEE ENCLOSED (\$25 per event): \$ _____

Release and Covenant Not To Sue

In consideration of being permitted to participate in the 2003 OCBC/Yonex Senior International Badminton Championships and for good and valuable consideration, I, the person named below, hereinafter called ENTRANT, do hereby agree and covenant with, and release and discharge the United States Badminton Association, Orange County Badminton Club, K & D Graphics, Bebe's Cafe, Yonex Corporation, their employees, agents, officers, members, heirs, assigns, executors and administrators and any and all participants in this event as follows:

Entrant does hereby promise, agree and covenant that he/she will never, at any future time, sue or bring action against the forenamed or any of them, reason of any claim for damages, whether such damage arises from the conduct of the tournament or condition of the premises or from any cause whatsoever, and Entrant does hereby release, remise and discharge the forenamed, or any of them from all claims, actions, suites, causes of actions and demands of nature, whether at law or in equity, arising from or alleged to arise from any accident or other occurrence during or in connection with this tournament or condition of the premises on which this event takes place.

Entrant warrants and represents that he/she will be bound by the rules and regulations of the International Badminton Federation and the United States Badminton Association; is an eligible player as defined by the rules of the organization; that Entrant understands that the forenamed makes no warranties or guarantees of any nature with respect to the condition of the premises, the operation of the tournament and that no agent or employee is authorized to vary the terms of this agreement, either orally or in writing.

For the same consideration I hereby give the United States Badminton Association, and each and every licensee or contractee of either or all of them including photographers, television and or motion picture companies or concerns, their affiliates and subsidiaries, full television and motion picture rights, including full power, permission and authority to film or video tape me during all matches, narrations, personal interviews, or comment thereon for any all commercial, news or other purposes together with the right to transfer to grant their rights to offers, all subject to no payment to me therefor.

I have read this agreement, understand its purpose and agree to its terms.

Signed _____ Date _____

Return this completed form and correct entry fees (checks payable to OCBC) to: **Orange County Badminton Club, 1432 North Main Street, Orange, CA 92867**, phone (714) 639-6222, fax (714) 639-8392. ENTRY DEADLINE: SEPT. 1, 2003.