

# 2002 OCBC/YONEX U.S. OPEN

*Presented by K & D Graphics*

**September 17 - 21, 2002**

**Orange, California**

**Entry Deadline: August 17, 2002**

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**TOURNAMENT DATE** September 17 - 21, 2002

**TOURNAMENT VENUE** Orange County Badminton Club ([www.ocbadmintonclub.com](http://www.ocbadmintonclub.com))

<b>TOURNAMENT INFORMATION</b> .....	Paisan Rangsitpho	Dan Cloppas	Don Chew
	Organizing Committee Chair	Executive Director	President
	U.S. Open	USA Badminton	USA Badminton
	(562) 434-7554	(719) 866-4808	(714) 639-6222
	FAX (562) 439-9433	FAX (719) 866-4507	FAX (714) 639-8392

**CONDITIONS OF PLAY** - The 2002 OCBC/YONEX U.S. Open Championships will be conducted under the conditions as laid down by the International Badminton Federation Governing IBF World Grand Prix Events (in the event of dispute, the decision of the Tournament Referee will be final).

**SCORING** - Men's Singles and Men's Doubles will play 3X15. Women's Singles, Women's Doubles, and Mixed Doubles will play 3X11.

**ENTRY MAXIMUM** - A maximum number of entrants will be allowed in each event. Qualification matches will be played if required on the morning of September 17, 2002.

**CLOTHING** - Competitors are advised that clothing and advertising contained therein must conform to IBF regulations and World Grand Prix Events.

**REFEREE** - The Tournament referee will be Keith Miller.

**PRACTICE TIMES** - Practice times at the Orange County Badminton Club will be available in the Tournament Registration Package.

**REGISTRATION** - Registration will take place at the DoubleTree Hotel on Sunday, Sept. 15 to Tuesday, Sept. 17.

**TRANSPORTATION** - Transportation will be provided only between the DoubleTree Hotel and the airport per request. Transportation will be provided only between the DoubleTree Hotel and the Orange County Badminton Club.

**STARTING TIME** - No time cards will be mailed out. All players are required to check in at the host hotel on Sunday or Monday. Qualifying rounds if necessary, will be on Tues., Sept. 17. The main draw starts on Wed., Sept. 18.

**ELIGIBILITY** - Participation in the 2002 U.S. Open is open to members of any national association recognized by the IBF and any currently registered member of the USAB. To enter, national associations should list their players according to national ranking on the entry form. Other contestants must complete the appropriate entry application and forward it, along with the appropriate fees, if applicable.

**FEES** - The entry fees for the 2002 U.S. Open include one admittance and one tournament player pass. Competition will be conducted in men's singles, women's singles, men's doubles, women's doubles and mixed doubles. First two events \$50, each additional event \$25. Checks should be made payable to United States Badminton Association and in U.S. Funds.

Competitors entering the tournament as members of their country's national team and officially submitted by their national association will have entry fees waived, provided their entry applications are submitted by the entry deadline. A late fee of \$50.00 will be charged for any entry postmarked after Aug. 17, 2002. The USAB reserves the right to refuse entries submitted after the entry deadline.

**PRIZE MONEY** - The USAB is able to offer \$30,000 in prize money at the 2002 U.S. Open. This money will be allocated in accordance with IBF rules governing Grand Prix events.

**SHUTTLECOCKS** - The Yonex Aerosena is the official shuttlecock for the 2002 U.S. Open. Practice shuttlecocks will be available at minimal cost from the supplier at the competition venue.

**ACCOMMODATIONS** - The DoubleTree Hotel (100 the City Drive, CA 92868, telephone: 714-634-4500, fax: 714-978-2370, website: <http://www.doubletree.com/>) has been selected as the official headquarters and hosts the hotel for the 2001 OCBC/Yonex U.S. Open. Special room rates are \$79 plus tax per room. Reservations at the special price need to be made by August 17, 2002.

**DRUG TESTING** - In accordance with the current regulations of both the International and United States Olympic Committee, random drug testing may be carried out at any time during the course of the competition. All testing will be done in accordance with the current IBF and USAB regulations. For current information concerning banned substances and medication, contact the USOC Drug Education Hotline at 1-800-233-0393.

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## ENTRY APPLICATION ENTRY DEADLINE: August 17, 2002

Individuals not entered by their national association should complete the information below and return with entry fees to the **USA Badminton Orange NTC, 1432 North Main Street, Orange, CA 92867 USA.**

Name \_\_\_\_\_ USAB Membership # \_\_\_\_\_

Address \_\_\_\_\_

City/State/ZIP \_\_\_\_\_ Country \_\_\_\_\_

Phone (Daytime) \_\_\_\_\_ (Evening) \_\_\_\_\_

My signature on this form certifies that I have read and understand the application and am a current USBA member.

Please enter me in the following events at the 2002 OCBC/YONEX U.S. OPEN

- |  |  |
|--|--|
| <input type="checkbox"/> Men's Singles | <input type="checkbox"/> Women's Singles |
| <input type="checkbox"/> Men's Doubles | <input type="checkbox"/> Women's Doubles |
| <input type="checkbox"/> Mixed Doubles |  |

Men's/Women's Doubles Partner's Name: \_\_\_\_\_

Mixed Doubles Partner's Name: \_\_\_\_\_

**ENTRY FEE ENCLOSED** First two (2) events \$50. Third event \$25. \$ \_\_\_\_\_

(Please enclose with entry two photos and short biographical player information)

### Release and Covenant Not To Sue

In consideration of being permitted to participate in the 2002 OCBC/YONEX U.S. Open Badminton Championships and for good and valuable consideration, I, the person named below, hereinafter called ENTRANT, do hereby agree and covenant with, and release and discharge the United States Badminton Association, Orange County Badminton Club, K & D Graphics, Bebe's Cafe, Yonex Corporation, their employees, agents, officers, members, heirs, assigns, executors and administrators and any and all participants in this event as follows:

Entrant does hereby promise, agree and covenant that he/she will never, at any future time, sue or bring action against the forenamed or any of them, reason of any claim for damages, whether such damage arises from the conduct of the tournament or condition of the premises or from any cause whatsoever, and Entrant does hereby release, remise and discharge the forenamed, or any of them from all claims, actions, suites, causes of actions and demands of nature, whether at law or in equity, arising from or alleged to arise from any accident or other occurrence during or in connection with this tournament or condition of the premises on which this event takes place.

Entrant warrants and represents that he/she will be bound by the rules and regulations of the International Badminton Federation and the United States Badminton Association; is an eligible player as defined by the rules of the organization; that Entrant understands that the forenamed makes no warranties or guarantees of any nature with respect to the condition of the premises, the operation of the tournament and that no agent or employee is authorized to vary the terms of this agreement, either orally or in writing.

For the same consideration I hereby give the United States Badminton Association, and each and every licensee or contractee of either or all of them including photographers, television and or motion picture companies or concerns, their affiliates and subsidiaries, full television and motion picture rights, including full power, permission and authority to film or video tape me during all matches, narrations, personal interviews, or comment thereon for any all commercial, news or other purposes together with the right to transfer to grant their rights to offers, all subject to no payment to me therefor.

I have read this agreement, understand its purpose and agree to its terms.

Signed \_\_\_\_\_ Date \_\_\_\_\_

Parent/Guardian Signature (if minor) \_\_\_\_\_ Date \_\_\_\_\_

Return this completed form and correct entry fees (checks payable to U.S.A. Badminton) to: **USA Badminton Orange NTC, 1432 North Main Street, Orange, CA 92867 USA**, phone (719) 866-4808, FAX (719) 866-4507. ENTRY DEADLINE: AUGUST 17, 2002.

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**September 17 - 21, 2002**

**Orange, California**

**Entry Deadline: August 17, 2002**

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## INTERNATIONAL TEAM ENTRY FORM

National Association of			
Name of Contact			
Telephone Number		FAX Number:	

Please accept the following entries  
for the 2002 U.S. Open

Please type or write clearly in BLOCK CAPITALS  
Entries must be shown in order of strength and numbered in the left-hand column

ORDER OF STRENGTH	FAMILY NAME	FIRST NAME	IBF #	NAT. RANK
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### MEN'S SINGLES

1				
2				
3				
4				
5				
6				

### LADIES' SINGLES

1				
2				
3				
4				
5				
6				

**OFFICIALS:** \_\_\_\_\_

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# 2002 OCBC/YONEX U.S. OPEN

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ORDER OF STRENGTH	FAMILY NAME	FIRST NAME	IBF #	NAT. RANK
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## MEN'S DOUBLES

1				
2				
3				
4				
5				
6				

## LADIES' DOUBLES

1				
2				
3				
4				
5				
6				

## MIXED DOUBLES

1				
2				
3				
4				
5				
6				

**VERY IMPORTANT: PLEASE INCLUDE BIOGRAPHICAL INFORMATION AND TWO PHOTOS**

Arrival Date:

Airport:

Hotel Requirements:

Airline:

Flight Number:

Number of single rooms: \_\_\_\_\_

Arrival Time:

Number of double rooms: \_\_\_\_\_

Departure Date:

Airport:

Number of triple rooms: \_\_\_\_\_

Airline:

Flight Number:

Departure Time:

Entry fees are not charged for players entered by their national associations. This form must reach the following address no later than Aug. 17, 2002  
**USA Badminton Orange NTC, 1432 North Main Street, Orange, CA 92867 USA, telephone (719) 866-4808, FAX (719) 866-4507.**

# 2002 OCBC/YONEX SENIOR INTERNATIONAL BADMINTON CHAMPIONSHIPS

*Presented by K & D Graphics*

**EVENT HELD DURING THE 2002 OCBC/YONEX U.S. OPEN**

**September 19 - 21, 2002**

**Match Time: 9 AM - 2 PM**

**Orange, California**

**Entry Deadline: September 6, 2002**

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<b>VENUE</b>	Orange County Badminton Club at 1432 N. Main St. • Orange • CA 92867 • (714) 639-6222 • Fax (714) 639-8392 • www.ocbadmintonclub.com		
<b>EVENTS</b>	Men's Singles, Women's Singles, Men's Doubles, Women's Doubles and Mixed Doubles.		
<b>FLIGHTS</b>	Senior Singles (Ages: 40+, 45+, 50+, 55+ and 60+).  Combination Senior Doubles (Combined Team Ages: 80+, 90+, 100+, 110+ and 120+; players must be older than 35 years of age; combined team age equals the sum of both player's age; date of birth as of September 19, 2002).		
<b>ENTRY FEE</b>	\$25 per event which includes one admittance and one tournament player pass to the U.S. Open. Participants are limited to a maximum of four events. Scoring will be 3X15 for all events except Women's Singles which play 3X11		
<b>FORMAT</b>	Main draw and consolation round format in accordance with USA Badminton and IBF rules. Senior events with insufficient entries may have format altered or may be cancelled.		
<b>PRIZE</b>	Medals will be awarded to all finalists. Winners shall have their names engraved on the OCBC perpetual trophies.		
<b>OFFICIALS</b>	TOURNAMENT CHAIRMAN	Don Chew	(714) 639-6222
	TOURNAMENT DIRECTOR	Paisan Rangsitpho	(562) 439-9433
<b>EQUIPMENT SPONSOR</b>	Shuttlecocks will be provided by Yonex Corporation, the official equipment sponsor of the 2002 OCBC/Yonex Senior International Badminton Championships.		
<b>HOTEL</b>	The <b>DoubleTree Hotel</b> (100 the City Drive, CA 92868, telephone: 714-634-4500, fax: 714-978-2370, website: <a href="http://www.doubletree.com/">http://www.doubletree.com/</a> ) has been selected as the official headquarters and hosts the hotel for the 2002 OCBC/Yonex Senior International Badminton Championships. Special room rates are \$79 plus tax per room. Reservations at the special price need to be made by August 17, 2002.		
<b>ENTRY INFO</b>	Return completed entry form and correct entry fees (check payable to Orange County Badminton Club) to: <b>Orange County Badminton Club, 1432 North Main Street, Orange, CA 92867</b> , phone (714) 639-6222, fax (714) 639-8392. <b>ENTRY DEADLINE: SEPT. 6, 2002.</b>		

For more information, contact Mrs. Tim Mangkalakiri at the Orange County Badminton Club (714) 639-6222, FAX (714) 639-8392.

# ENTRY APPLICATION

## ENTRY DEADLINE: September 6, 2002

Name: \_\_\_\_\_ USAB Membership #: \_\_\_\_\_ Birthday: \_\_\_\_\_  
 Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_ Country: \_\_\_\_\_  
 Phone (Daytime): (\_\_\_\_) \_\_\_\_\_ Phone (Evening): (\_\_\_\_) \_\_\_\_\_  
 National Ranking: \_\_\_\_\_ World Ranking: \_\_\_\_\_

**Please enter me in the following events for the 2002 OCBC/YONEX Senior International:**

<b>FLIGHT</b>	<b>40+/80+ Doubles</b>	<b>45+/90+ Doubles</b>	<b>50+/100+ Doubles</b>	<b>55+/110+ Doubles</b>	<b>60+/120+ Doubles</b>
<b>MEN'S SINGLES</b>	<input style="width: 100%; height: 20px;" type="text"/>	<input style="width: 100%; height: 20px;" type="text"/>	<input style="width: 100%; height: 20px;" type="text"/>	<input style="width: 100%; height: 20px;" type="text"/>	<input style="width: 100%; height: 20px;" type="text"/>
<b>WOMEN'S SINGLES</b>	<input style="width: 100%; height: 20px;" type="text"/>	<input style="width: 100%; height: 20px;" type="text"/>	<input style="width: 100%; height: 20px;" type="text"/>	<input style="width: 100%; height: 20px;" type="text"/>	<input style="width: 100%; height: 20px;" type="text"/>
<b>MEN'S DOUBLES</b>	<input style="width: 100%; height: 20px;" type="text"/>	<input style="width: 100%; height: 20px;" type="text"/>	<input style="width: 100%; height: 20px;" type="text"/>	<input style="width: 100%; height: 20px;" type="text"/>	<input style="width: 100%; height: 20px;" type="text"/>
PARTNER: <span style="float: right;">Check if partner required <input type="checkbox"/></span>					
<b>WOMEN'S DOUBLES</b>	<input style="width: 100%; height: 20px;" type="text"/>	<input style="width: 100%; height: 20px;" type="text"/>	<input style="width: 100%; height: 20px;" type="text"/>	<input style="width: 100%; height: 20px;" type="text"/>	<input style="width: 100%; height: 20px;" type="text"/>
PARTNER: <span style="float: right;">Check if partner required <input type="checkbox"/></span>					
<b>MIXED DOUBLES</b>	<input style="width: 100%; height: 20px;" type="text"/>	<input style="width: 100%; height: 20px;" type="text"/>	<input style="width: 100%; height: 20px;" type="text"/>	<input style="width: 100%; height: 20px;" type="text"/>	<input style="width: 100%; height: 20px;" type="text"/>
PARTNER: <span style="float: right;">Check if partner required <input type="checkbox"/></span>					

**ENTRY FEE ENCLOSED (\$25 per event): \$ \_\_\_\_\_**

### Release and Covenant Not To Sue

In consideration of being permitted to participate in the 2002 OCBC/Yonex Senior International Badminton Championships and for good and valuable consideration, I, the person named below, hereinafter called ENTRANT, do hereby agree and covenant with, and release and discharge the United States Badminton Association, Orange County Badminton Club, K & D Graphics, Bebe's Cafe, Yonex Corporation, their employees, agents, officers, members, heirs, assigns, executors and administrators and any and all participants in this event as follows:

Entrant does hereby promise, agree and covenant that he/she will never, at any future time, sue or bring action against the forenamed or any of them, reason of any claim for damages, whether such damage arises from the conduct of the tournament or condition of the premises or from any cause whatsoever, and Entrant does hereby release, remise and discharge the forenamed, or any of them from all claims, actions, suites, causes of actions and demands of nature, whether at law or in equity, arising from or alleged to arise from any accident or other occurrence during or in connection with this tournament or condition of the premises on which this event takes place.

Entrant warrants and represents that he/she will be bound by the rules and regulations of the International Badminton Federation and the United States Badminton Association; is an eligible player as defined by the rules of the organization; that Entrant understands that the forenamed makes no warranties or guarantees of any nature with respect to the condition of the premises, the operation of the tournament and that no agent or employee is authorized to vary the terms of this agreement, either orally or in writing.

For the same consideration I hereby give the United States Badminton Association, and each and every licensee or contractee of either or all of them including photographers, television and or motion picture companies or concerns, their affiliates and subsidiaries, full television and motion picture rights, including full power, permission and authority to film or video tape me during all matches, narrations, personal interviews, or comment thereon for any all commercial, news or other purposes together with the right to transfer to grant their rights to offers, all subject to no payment to me therefor.

I have read this agreement, understand its purpose and agree to its terms.

Signed \_\_\_\_\_ Date \_\_\_\_\_

Return this completed form and correct entry fees (checks payable to OCBC) to: **Orange County Badminton Club, 1432 North Main Street, Orange, CA 92867**, phone (714) 639-6222, fax (714) 639-8392. ENTRY DEADLINE: SEPT. 6, 2002.